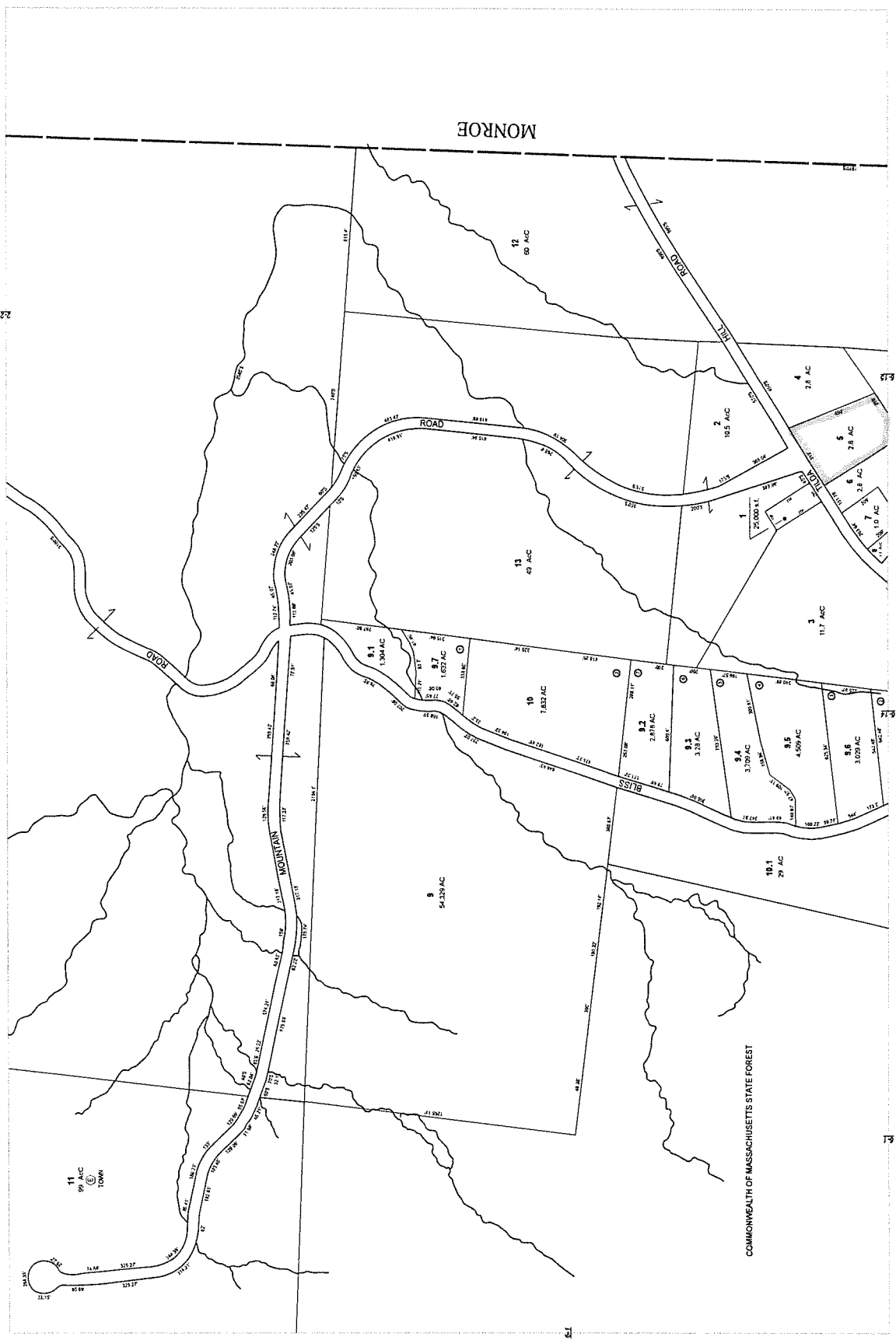


004-005

Tilda Hill Road
Shirley Carrasquillo
Foreclosed 8/6/18



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.
 THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.
 ORIGINAL MAPPING COMPLETED BY: [unreadable]

REVISED & REPRINTED BY:
CAI Technologies
 1100 WASHINGTON STREET, SUITE 200
 WILMINGTON, MASSACHUSETTS 01897

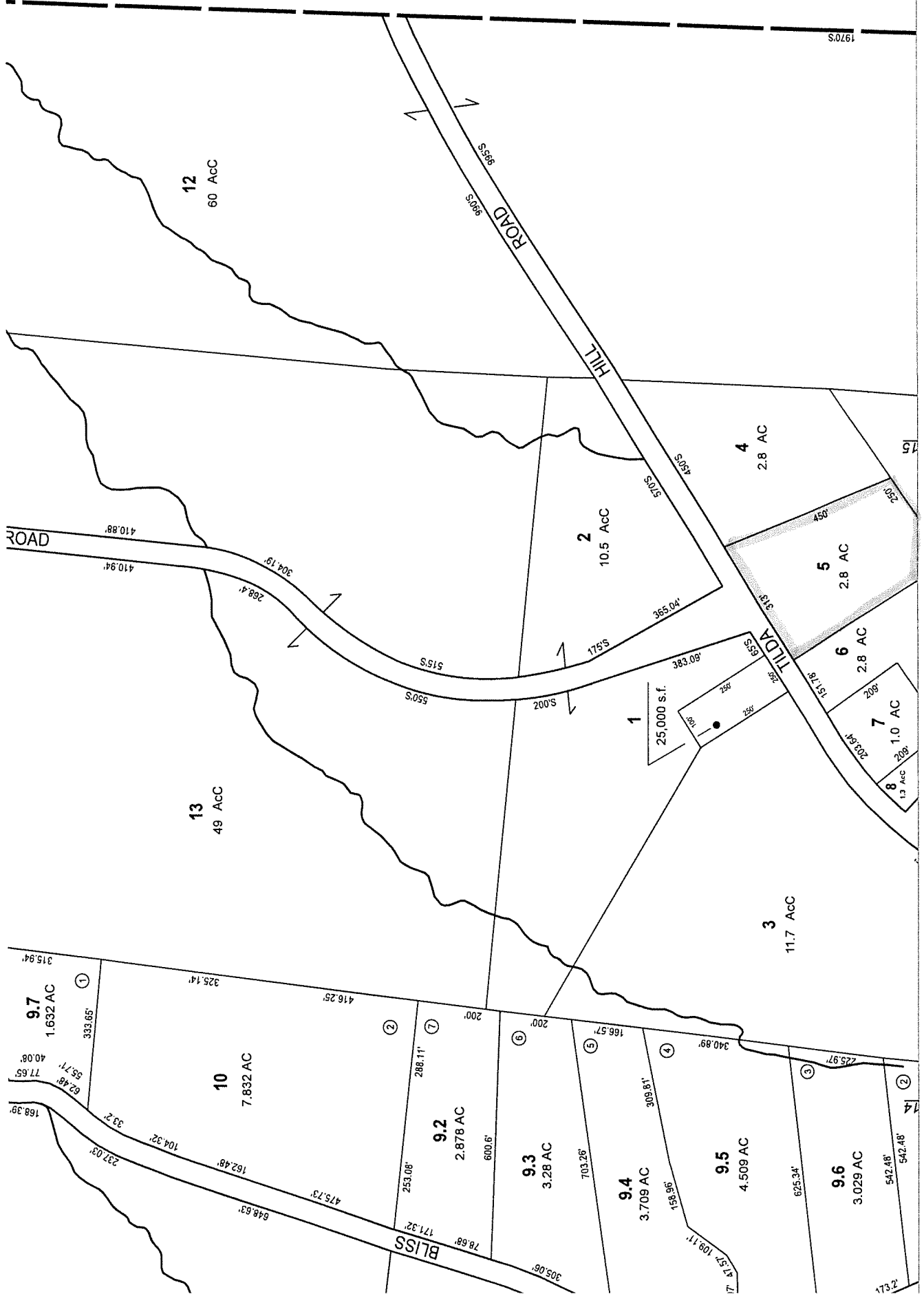
LEGEND:
 MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83
 UNCALCULATED
 RECORDED DIMENSION
 SCALED DIMENSION
 WATER
 EASEMENT
 EASEMENT LOT NO.
 POINT OF INTERSECTION
 COMMON DIMENSION
 METERS

SCALE: 1" = 200'
 FEET: 0 100 200
 METERS: 0 50 100

INDEX DIAGRAM
 PROPERTY MAPS
FLORIDA
 MASSACHUSETTS
 MAP NO. **4**
 REVISED TO: JANUARY 1, 2018

MONROE

1970'S



[SEAL]

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

Case No.: 14 TL 149613



Bk: 1662 Pg: 248 Doc: JUD NB
Page: 1 of 1 08/15/2018 02:34 PM

JUDGMENT IN TAX LIEN CASE

Town of Florida

vs.

Shirley J. Clark a/k/a Shirley Carrasquillo

This case came on to be heard and was argued by counsel, and thereupon, upon consideration thereof, it is

ADJUDGED and ORDERED that all rights of redemption are forever foreclosed and barred under the following deed(s) given by and/or the tax taking(s) made by the Collector of Taxes for the Town of Florida in Berkshire County and said Commonwealth:

| <u>Land Type</u> | <u>Tax Taking Date</u> | <u>Book No.</u> | <u>Page No.</u> | <u>Document No.</u> | <u>Certificate of Title No.</u> |
|------------------|------------------------|-----------------|-----------------|---------------------|---------------------------------|
| Recorded | 06/29/2005 | 1208 | 809 | | |

By the Court: Deborah J. Patterson

Attest:

A TRUE COPY
ATTEST:

Deborah J. Patterson
RECORDER

Deborah J. Patterson
Recorder

Entered: August 6, 2018

END OF DOCUMENT
Northern Berkshire Registry of Deeds



2015 00005652

Bk: 1577 Pg: 660 Doc: AFF NB

Page: 1 of 2 09/25/2015 12:25 PM

AFFIDAVIT UNDER G.L. c.183, §5B

Property Address: Tilda Hill Road

**Parcel: Map 4, Lot 5
Florida, MA 01247**

Property Owner: Shirley Carrasquillo a/k/a Shirley J. Clark

**Deed Reference: Book 644, Page 330
Berkshire North District Registry of Deeds**

I, Ericka M. Oleson, the undersigned, as Treasurer/Collector of the Town of Florida, Massachusetts, having an address of 379 Mohawk Trail, Drury, Massachusetts 01343, having personal knowledge of the facts stated herein, under oath depose and say as follows with respect to the real property in Florida, Berkshire County, Massachusetts, described in the above referenced deed:

1. Linda Barry Haggerty, a former Collector of Taxes for the Town of Florida, caused to be recorded on June 30, 2005 at the Berkshire North District Registry of Deeds in Book 1208, Page 809, the Instrument of Taking against the assessed owner of the above referenced real property for fiscal year 2001-2004, reference to a deed in Book 603, Page 144.

2. The deed reference in the Instrument of Taking indicating Book 603, Page 144 was a typographical error. The actual deed reference is Book 644, Page 330.

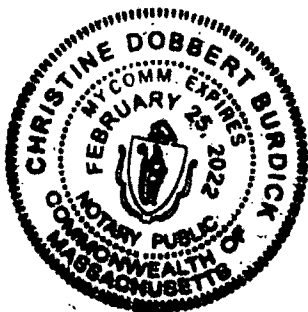
Signed under the penalties of perjury this 16th day of September, 2015.

Ericka M. Oleson
Ericka M. Oleson, Treasurer/Collector

COMMONWEALTH OF MASSACHUSETTS

Berkshire, SS

On this 16th day of September, 2015, before me, the undersigned Notary Public, personally appeared Ericka Oleson, who proved to me through satisfactory evidence of identification, which were Denvers licence, to be the person whose name is signed on the foregoing instrument in my presence, and further acknowledged the foregoing instrument to be his/her free act and deed.



Christine Dobbert Burdick
Notary Public
My Commission Expires: 2-25-22

CERTIFICATE

I, Jeffery D. Uginio, hereby certify that I am an attorney at law for the Town of Florida, Massachusetts, with offices at Kopelman and Paige, P.C., 101 Arch Street, 12th Floor, Boston, Massachusetts, 02110, and that the facts stated in the foregoing Affidavit Under G.L. c.183, §5B are relevant to the title to the premises therein described and will be of benefit and assistance in clarifying the tax taking process thereto.



Jeffery D. Uginio, Esq.

530954/FLOR-TAX/0129

END OF DOCUMENT
Northern Berkshire Registry of Deeds

NO. 14 T.L. 149613



2014 00005492
Bk: 1551 Pg: 121 Doc: NOT NB
Page: 1 of 1 10/10/2014 11:49 AM

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

TO ALL WHOM IT MAY CONCERN:

Town of Florida

hereby give notice that, on the 15th day of September, 2014 filed in said Court a complaint against Shirley J. Clark a/k/a Shirley Carrasquillo & Roy M. Clark to foreclose a tax lien acquired under a certain tax deed (or deeds) from the Collector of Taxes or the City (or Town) of Florida in the County of Berkshire and said Commonwealth, to me dated June 29, 2005, and recorded with Northern Berkshire Registry of Deeds in Book 1208 Page 809 said deed (or deeds) covers a certain parcel of land situated in Town of Florida in the County of Berkshire and said Commonwealth, which is described as follows:

Property Address: Tilda Hill Road

Land in the Town of Florida, located at Tilda Hill Road, identified on Florida Assessor's Map 4, Lot 5, and further described in the Northern Berkshire Registry of Deeds, Book 603 Page 144.

TOWN OF FLORIDA


Ericka M. Oleson, Treasurer/Collector

***Name all respondents as in complaint.**



2005 00006165
 Bk: 1208 Pg: 809 Doc: TAKE
 Page: 1 of 1 06/30/2005 09:15 AM

(THIS INSTRUMENT NOT VALED UNLESS RECORDED WITHIN 60 DAYS OF THE DATE OF TAKING)
 STATE TAX-FORM 301 INSTRUMENT OF TAKING

THE COMMONWEALTH OF MASSACHUSETTS
 TOWN OF FLORIDA
 OFFICE OF THE COLLECTOR OF TAXES

I, Linda Barry Haggerty, Collector of Taxes for the Town of Florida,
 pursuant and subject to the provisions of General Law, Chapter 60, Sections 55 and 54, hereby take for said town the
 following described land:

DESCRIPTION OF LAND

(The descriptions must be sufficiently accurate to identify the premises and must agree with the notice of taking.)

Land on Tilda Hill Road, Florida, Massachusetts Map 4, Lot 5, Berkshire No. Dist Deeds Book 603, Page 144.

Said land is taken for non-payment of taxes as defined in Section 43 of said Chapter 60 assessed thereon
 to: Shirley Carrasquillo, Roy M. Clark & Shirley J. Clark
(Deceased)
 for the years 2001 - 2004, which were not paid within fourteen days of demand therefore made upon, and
 now remain unpaid together with interest and incidental expenses and costs to the date of taking in the
 amounts hereinafter specified, after notice of intention to take said land given as required by law.

2001 - 2004 TAXES REMAINING UNPAID \$445.14

INTERST TO THE DATE OF TAKING \$129.57

INCEDENTAL EXPENSES AND COSTS TO THE DATE OF TAKING \$37.90

SUM FOR WHICH LAND IS TAKEN \$612.61

WITNESS my hand and seal this 29 day of June, 2005,

Linda Barry Haggerty
Linda Barry Haggerty, Collector of Taxes for the Town of Florida
Berkshire, ss. June 29, 2005

Then personally appeared the above named Linda Barry Haggerty and acknowledged the

Foregoing instrument to be her free act and deed as Collector of Taxes,
 before me Maria T. Ziemba

MY COMMISSION EXPIRES 8-30-2007

NOTARY PUBLIC
 MARIA T. ZIEMBA
 Notary Public
 Commonwealth of Massachusetts
 My Commission Expires
 August 30, 2007
 Registry of Deeds,

_____, 2005, at _____ o'clock and _____

Received and entered with _____

Book _____, Page _____ Document No. _____ Certificate and Title No. _____

Attest: _____
 Register

R
 R+R: Town of Florida
 230 Central Shaft Rd.
 Florida, MA 01247

END OF DOCUMENT
 Northern Berkshire Registry of Deeds

BOOK
603
PAGE
144

husband of said grantor,
wife

release to said grantee all rights of tenancy by the curtesy
dower and homestead and other interests therein.

Witness *Wm* hands and seals this *1st* day of *July* 1966

Edward J. Zeleny

Walter E. Plank
Shirley J. Clark

The Commonwealth of Massachusetts

Berkshire

ss.

July 3 1966

Then personally appeared the above named

Walter E. Plank

and acknowledged the foregoing instrument to be *his* free act and deed, before me

Edward J. Zeleny

Notary Public - South of the Essex



My commission expires *Feb 16* 1973

Received & entered for record

July 28 1966 at *3* H 15 M P.M

WE, HOWARD A. BURDICK and VEDA M. BURDICK, husband and wife, both
of Florida, Berkshire County, Massachusetts,
being married, for consideration paid, grant to ROY M. CLARK and SHIRLEY J. CLARK,
husband and wife, as tenants by the entirety and not as tenants in
common, both

of North Adams

2198

WARRANTY
with ~~several~~ covenants

the land in Florida, bounded and described as follows:
(Description and encumbrances, if any)

Starting at an iron pipe on the south side of the Tilda Hill Road;
thence running easterly along the Tilda Hill Road six hundred twenty-
seven feet (627) more or less to an iron pipe and land formerly
owned by Orin A. Phelps; thence running southwesterly along the
said Orin A. Phelps land four hundred fifty feet (450) more or less
to an iron pipe; thence running westerly along the land formerly
owned by Edward Crumb five hundred feet (500) more or less to an
iron pipe and land of Grantors; thence running northerly along
the land of grantors four hundred fifty feet (450) more or less
to the place of beginning. This lot contains 5½ acres, more or
less.

Meaning and intending to convey a portion of the premises conveyed
to us by deed of Frank Chilson and Ida Chilson, deed dated
January 27, 1962, and recorded in the Northern District Registry
of Deeds, Book 566, Page 440.

*See Instrument of Taking: Book 1108, Page 809.
See Release of Mena Estate Top Len Book 804, Page 96*

*004-005
Tilda Hill*



BERKSHIRE COUNTY MASSACHUSETTS
 RECORDS & EXCISE
 \$100

BOOK
 603
 PAGE
 145

WE, the Grantors husband
wife

release to said grantee all rights of tenancy by the curtesy dower and homestead and other interests therein.

Witness our hands and seals this 28th day of July, 1966
Howard A. Burdick
Veda M. Burdick

The Commonwealth of Massachusetts

BERKSHIRE, ss. July 28, 1966

Then personally appeared the above named HOWARD A. BURDICK and acknowledged the foregoing instrument to be his free act and deed, before me

Received & entered for record
 July 28 1966 at 3:42 P.M. My commission expires February 9, 1968
Alexander A. Chalinski
 Notary Public

The Commonwealth of Massachusetts

BERKSHIRE, SS.

To the sheriffs of our several counties or their deputies, 2199

GREETING:

We Command You to attach the goods or estate of both Joseph J. Davis and Pearl O. Davis of Lanesboro, Berkshire County, Commonwealth of Massachusetts

to the value of six hundred (\$600.00) dollars, and to summon the said defendants (if they may be found in your precinct) to appear before our Justices of our Superior Court, at Pittsfield, in our said county of Berkshire, on the first Monday of October 1966 next, then and there in our said Court to answer unto

Alan A. LaFleur, of Adams, said Berkshire County, Commonwealth of Massachusetts.

in an action of tort for negligence in allowing a horse to run unattended on a public highway known as Route 3, Lanesboro, Massachusetts, on or about March 5, 1966.

TO THE DAMAGE OF SAID PLAINTIFF (as he says) the sum of six hundred (\$600.00) dollars, which shall then and there be made to appear, with other due damages. And have you there this writ, with your doings therein.

Witness, G. JOSEPH TAURO, Esquire, at Pittsfield, the twenty-seventh day of July in the year one thousand nine hundred and sixty-six

A true copy, attest:
John Massey
 Deputy Sheriff. Clerk

Note: See Discharge Recorded in Book 623 Page 401



| | |
|------------------------------|--------|
| IN PROCESS APPRAISAL SUMMARY | |
| Use Code | 937 |
| Land Size | 2,800 |
| Building Value | |
| Yard Items | |
| Land Value | 26,300 |
| Total Value | 26,300 |
| Legal Description | |
| User Acct | |
| GIS Ref | |
| GIS Ref | |
| Insp Date | |

| | |
|---|--------|
| Total Card | 2,800 |
| Total Parcel | 2,800 |
| Source: Market Adj Cost | |
| Total Value per SQ unit / Card: / Parcel: / N/A | |
| Entered Lot Size | 26,300 |
| Total Land: | 26,300 |
| Land Unit Type: | N/A |

| | | | | | | | | | | |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------------|------------|
| PREVIOUS ASSESSMENT | | | | | | | | | | |
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
| 2021 | 937 | FV | | 0 | 2.8 | 26,300 | 26,300 | 26,300 | 26,300 cpro billing | 1/11/2021 |
| 2021 | 937 | NC | | 0 | 2.8 | 26,300 | 26,300 | 26,300 | Year End Roll | 11/19/2020 |
| 2020 | 131 | FV | | 0 | 2.8 | 26,300 | 26,300 | 26,300 | Year End Roll | 2/19/2020 |
| 2020 | 131 | PV | | 0 | 2.8 | 26,300 | 26,300 | 26,300 | SUBSEQUENT TO 1 | 7/23/2019 |
| 2019 | 131 | FV | | 0 | 2.8 | 25,800 | 25,800 | 25,800 | Year End Roll | 1/11/2019 |
| 2018 | 131 | FV | | 0 | 2.8 | 25,800 | 25,800 | 25,800 | Year End Roll | 1/16/2018 |
| 2017 | 131 | FV | | 0 | 2.8 | 25,400 | 25,400 | 25,400 | YER | 12/1/2016 |
| 2016 | 131 | FV | | 0 | 2.8 | 25,400 | 25,400 | 25,400 | 2016 Tax Billin | 12/2/2015 |

| | |
|-------------------|--|
| SALES INFORMATION | |
| Grantor | |
| Legal Ref | |
| Type | |
| Date | |
| Sale Code | |
| V | |
| Tst | |
| Verif | |
| Notes | |
| PAT ACCT. | |
| 7 | |

| | |
|-----------------|--|
| USER DEFINED | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fac Dist: | |
| Reval Dist: | |
| Year: | |
| Land Reason: | |
| Bld Reason: | |
| Civil District: | |
| Ratio: | |

| | |
|----------------------|------------|
| BUILDING PERMITS | |
| Date | |
| Number | |
| Descr | |
| Amount | |
| C/O | |
| Last Visit | |
| Fed Code | |
| F. Descrip | |
| Comment | |
| ACTIVITY INFORMATION | |
| Date | 10/19/2005 |
| Result | VACANT LOT |
| By | 330 JUSTIN |

| | | | | |
|------------------|-------------|---|-----------|-------------|
| PROPERTY FACTORS | | | | |
| Item Code | Description | % | Item Code | Description |
| Z | | | water | |
| o | | | Sewer | |
| n | | | Electri | |
| | | | Exmpt | |
| Census: | | | | |
| Flood Haz: | | | | |
| D | | | Topo | |
| s | | | Street | |
| t | | | Gas: | |

| | | | | |
|-----------------------------------|-------------|------|-------------|---------------------|
| LAND SECTION (First 7 lines only) | | | | |
| Use Code | Description | Fact | No of Units | Depth / Price/Units |
| LUC | | | | |
| 2-80000 | | | | |

| | |
|-------------|--|
| MOBILE HOME | |
| Make | |
| Model | |
| Year Blt | |
| Serial # | |
| Color | |

| | |
|-----------------------|--|
| NARRATIVE DESCRIPTION | |
| | |

| | | | | |
|------------------|-------------|---|-----------|-------------|
| PROPERTY FACTORS | | | | |
| Item Code | Description | % | Item Code | Description |
| Z | | | water | |
| o | | | Sewer | |
| n | | | Electri | |
| | | | Exmpt | |
| Census: | | | | |
| Flood Haz: | | | | |
| D | | | Topo | |
| s | | | Street | |
| t | | | Gas: | |

| | | | | |
|-----------------------------------|-------------|------|-------------|---------------------|
| LAND SECTION (First 7 lines only) | | | | |
| Use Code | Description | Fact | No of Units | Depth / Price/Units |
| LUC | | | | |
| 2-80000 | | | | |

| | |
|----------------|-----------------|
| TOTALS | |
| Total ACHA: | 2-80000 |
| Total SF/SM: | 121968 |
| Parcel LUC: | 937 IMPROVED TT |
| Prime NB Desc: | FL |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

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|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

| | |
|------------|--|
| TOTALS | |
| Total: | |
| Spl Credit | |
| Total: | |

EXTERIOR INFORMATION

| | | | |
|---------------|--|---------|--|
| Type: | | Rating: | |
| Sty Ht: | | Rating: | |
| (Liv) Units: | | Rating: | |
| Foundation: | | Rating: | |
| Frame: | | Rating: | |
| Prime Wall: | | Rating: | |
| Sec Wall: | | Rating: | |
| Roof Struct: | | Rating: | |
| Roof Cover: | | Rating: | |
| Color: | | Rating: | |
| View / Desir: | | Rating: | |

BATH FEATURES

| | | | |
|------------|--|---------|--|
| Full Bath: | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth: | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OtherFix: | | Rating: | |

COMMENTS

SKETCH

GENERAL INFORMATION

| | |
|---------------|--|
| Grade: | |
| Year Bilt: | |
| Alt LUC: | |
| Jurisdic: | |
| Const Mod: | |
| Lump Sum Adj: | |

OTHER FEATURES

| | | | |
|---------|--|---------|--|
| Kits: | | Rating: | |
| A Kits: | | Rating: | |
| Fpt: | | Rating: | |
| WSFile: | | Rating: | |

RESIDENTIAL GRID

| | | | | |
|--------------------|---------------------------------|---------|--------|----|
| 1st Res Grid Desc: | | # Units | | |
| Level | FY LR DR D K FR RR BR FB HB L O | | | |
| Other | | | | |
| Upper | | | | |
| Lvl 2 | | | | |
| Lvl 1 | | | | |
| Lower | | | | |
| Totals | RMs: | BRs: | Baths: | HB |

INTERIOR INFORMATION

| | |
|---------------|--|
| Avg Ht/Ft: | |
| Prim Int Wal | |
| Sec Int Wall: | |
| Partition: | |
| Sec Floors: | |
| Bsmnt Fir: | |
| Subfloor: | |
| Bsmnt Gar: | |
| Electric: | |
| Insulation: | |
| Int vs Ext: | |
| Heat Fuel: | |
| Heat Type: | |
| # Heat Sys: | |
| % Heated: | |
| Solar HW: | |
| % Corn Wal | |

CONDO INFORMATION

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

REMODELING

| | |
|------------|--|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |
| Totals | |

DEPRECIATION

| | |
|-------------------------|------|
| Phys Cont: AV - Average | 0.0% |
| Functional: | |
| Economic: | |
| Special: | |
| Override: | |
| Total: | 0% |

REMODELING

| | | | |
|---------------|-----|-----|----|
| RES BREAKDOWN | | | |
| No Unit | RMS | BRS | FL |

COMPARABLE SALES

| | | | | |
|------|-----------|-----|------|------------|
| Rate | Parcel ID | Typ | Date | Sale Price |
|------|-----------|-----|------|------------|

CALC SUMMARY

| | |
|------------------------------|------|
| Basic \$ / SQ: | |
| Size Adj.: 1.00000000 | |
| Const Adj.: 16.00000000 | |
| Adj \$ / SQ: | |
| Other Features: | 0 |
| Grade Factor: | |
| Neighborhood Inf: 1.01999998 | |
| LUC Factor: | 1.00 |
| Adj Total: | 0 |
| Depreciation: | 0 |
| Depreciated Total: | 0 |

WtAv\$/SQ

| | | | |
|-------------------|---|--------------|------|
| AvRate: | | Ind.Val | |
| Juris. Factor: | | Before Depr: | 0.00 |
| Special Features: | 0 | Val/Su Net: | |
| Final Total: | 0 | Val/Su SzAd | |

PARCEL ID

| | | | | |
|------|-------------|-----------|-----------|--------------|
| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|------|-------------|-----------|-----------|--------------|

SPEC FEATURES/YARD ITEMS

| | | | | | | | | | | | | | | | | | | | | |
|------|-------------|---|-----|-----|------|-----|------|-----|------|------------|-----|-----|-----|------|----|----|------------|------|-------|--------------|
| Code | Description | A | Y/S | Qty | Size | Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB | Fa | Appr Value | JCod | JFact | Juris. Value |
|------|-------------|---|-----|-----|------|-----|------|-----|------|------------|-----|-----|-----|------|----|----|------------|------|-------|--------------|

NET SKETCHED AREA

| | | | | | | | |
|---------|--|------------|--|--------|--|---------|--|
| Size Ad | | Gross Area | | Total: | | FinArea | |
|---------|--|------------|--|--------|--|---------|--|

SUB AREA

| | | | | |
|------|-------------|-----------|-----------|--------------|
| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|------|-------------|-----------|-----------|--------------|

SUB AREA DETAIL

| | | | | |
|----------|--------|----------|------|-------|
| Sub Area | % Usbl | % Descrp | % Cu | # Ten |
|----------|--------|----------|------|-------|

IMAGE

AssessPro Patriot Properties, Inc

TOTALS

| | |
|-------------------------|--|
| Total Yard Items: | |
| Total Special Features: | |
| Total: | |